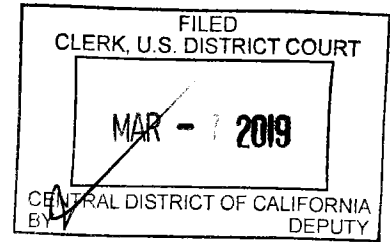


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4 116 Club Road
5 Pasadena, CA 91105
6 Telephone: (818) 802-9811

7 Attorney for Defendant
8 John Saro Balian



9 UNITED STATES DISTRICT COURT
10 CENTRAL DISTRICT OF CALIFORNIA

11 United States of America,
12 Plaintiff,

13 v.

14 John Saro Balian,
15 Defendant.
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Case No. CR 18-345-JFW

[PROPOSED] ORDER ON *EX*
PARTE APPLICATION

1 For good cause shown, IT IS HEREBY ORDERED THAT:

2 Defendant's *ex parte* application is granted and Defendant's Response to the
3 Government's Supplemental Position Re Sentencing and Defendant's *Ex Parte*
4 Application to Seal Documents are accepted for filing under seal.
5

6 IT IS SO ORDERED.

7
8
9 DATE

3/7/19


HONORABLE JOHN F. WALTER
UNITED STATES DISTRICT JUDGE

10
11 Presented by,

12 /s/ Craig Missakian

13
14 Craig H. Missakian
15 Attorney for Defendant
John Saro Balian
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PROOF OF SERVICE

I am over the age of 18 and not a party to this action. My business address is: 116 Club Road, Pasadena, CA 91105

A true and correct copy of the foregoing documents entitled: **Defendant's Ex Parte Application for Order Sealing Document; Proposed Order on Ex Parte Application; and Defendant's Response to Government's Supplemental Position re Sentencing**

will be served or was served in the manner stated below:

 1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) _____, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

 X 2. **SERVED BY UNITED STATES MAIL:**

On March 6, 2019, I served the following persons and/or entities at the last known addresses by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows.

JEFFREY MITCHELL
ASSISTANT UNITED STATES ATTORNEY
U.S. ATTORNEY'S OFFICE, CENTRAL DISTRICT OF CALIFORNIA
312 N. SPRING STREET, 13TH FLOOR
LOS ANGELES, CA 90012

☐ Service information continued on attached page

 3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:**

Pursuant to F.R.Civ.P. 5 on FEBRUARY 25, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows:

☐ Service information continued on attached page

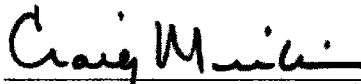
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 6, 2019

Date

CRAIG H. MISSAKIAN

Printed Name


Signature